Honolulu, Hawaii FEB 1 2 2015

RE: S.B. No. 1345

Honorable Donna Mercado Kim President of the Senate Twenty-Eighth State Legislature Regular Session of 2015 State of Hawaii

## Madam:

Your Committee on Education, to which was referred S.B. No. 1345 entitled:

"A BILL FOR AN ACT RELATING TO PUBLIC SCHOOLS,"

begs leave to report as follows:

The purpose and intent of this measure is to transition public schools away from the multi-track schedule and give overpopulated schools priority for capital improvement projects in order to develop facilities to accommodate the student population.

Your Committee received testimony in support of this measure from the Department of Education and Hawaii State Teachers Association.

Your Committee finds that the use of a multi-track school schedule is economically-motivated. The multi-track schedule is not driven by educational outcomes, but is simply a strategy for accommodating a larger number of students by always having one track of students on break, and utilizing facilities year-round.

Your Committee further finds that decoupling schools from a multi-track schedule will likely require a number of actions which may include but not be limited to, redistricting, construction of new classroom buildings on existing campuses, and building additional schools. Cafeterias, gymnasiums, and auditoriums will also need to be evaluated to determine whether modifications would be necessary to accommodate a greater population of students.

As affirmed by the record of votes of the members of your Committee on Education that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1345 and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committee on Education,

MICHELLE N. KIDANI, Chair

## The Senate Twenty-Eighth Legislature State of Hawai'i

## Record of Votes Committee on Education EDU

| Bill / Resolution No.:*   | Committee Referral: D  |     |          | Pate: 1 1 1 |          |
|---|--|-----|----------|-------------|----------|
| SB 1345   | EDU.   | MAW |          | 1/6/1       | <i></i>  |
| The Committee is reconsidering its previous decision on this measure.   |  |     |          |             |          |
| If so, then the previous decision was to:                               |  |     |          |             |          |
| The Recommendation is:  |  |     |          |             |          |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 |  |     |          |             |          |
| Members   |  | Aye | Aye (WR) | Nay         | Excused  |
| KIDANI, Michelle N. (C)   |  | /   |          |             |          |
| HARIMOTO, Breene (VC)   |  |     |          |             |          |
| CHUN OAKLAND, Suzanne   |  |     |          |             |          |
| DELA CRUZ, Donovan M.   |  |     |          |             | -        |
| KEITH-AGARAN, Gilbert S.C.  |  |     |          |             | <b>√</b> |
| KOUCHI, Ronald D.   |  |     |          |             | V        |
| NISHIHARA, Clarence K.  |  |     |          |             |          |
| THIELEN, Laura H.   |  |     | ."       |             | <b>V</b> |
| SLOM, Sam   |  |     |          |             |          |
|   |  |     |          |             |          |
|   |  |     |          |             |          |
|   |  |     |          |             |          |
|   |  |     |          |             |          |
|   |  |     |          |             |          |
|   | <del></del>  |     |          |             |          |
|   |  |     |          |             |          |
|   |  |     |          |             |          |
|   | ·  |     |          | <u> </u>    |          |
| TOTAL   |  | 5   |          |             | 4        |
| Recommendation:   |  |     |          |             |          |
| Adopted Not Adopted   |  |     |          |             |          |
| Chair's or Designee's Signature:  Breen Hann                            |  |     |          |             |          |
| <b>Distribution:</b> Original File with Committee Re                    | Yellow Pink Goldenrod<br>leport Clerk's Office Drafting Agency Committee File Copy |     |          |             |          |

\*Only one measure per Record of Votes